

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, APRIL 22, 1920

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Hawaii this month celebrated the centennial of the coming of the first Christian missionaries.

Little Miss Rose Lucile Edmonds reached the pastorium in Picayune last week and the preacher and his wife are on a long joy ride.

One of the members of the First Church, Richmond, Va., Mr. W. S. Forbes, has offered to give a well located lot and \$350,000 to help build a new church house. His offer was accepted.

Dr. Francis N. Peloubet, whom many thousand know through his Notes on the Sunday School lessons died Mar. 27 in his 89th year. His Notes have been published for 45 years.

Dr. S. C. Mitchell, a native Mississippian, who taught in Mississippi College thirty years ago, resigns the presidency of Delaware College to return to Richmond College as professor of History and Political Economy.

The Wesleyan Christian Advocate of Atlanta says the Northern Presbyterian Church, the Northern Methodist Church and the Southern Methodist Church have never allied themselves with the Interchurch World Movement.

The church at Brownsville, Tenn., recently increased the salary of pastor M. C. Vick and will send him and his wife to the convention in Washington. They have many friends in Mississippi where he was once pastor.

Somebody will have to come forward now and prevent or protest against "over lapping" between the Interchurch World Movement, the Federal Council of Churches, and the American Council on Organic Union, all of which exist for the purpose of preventing overlapping.

On Sunday April 11, J. N. McMillin preached twice at Oak Grove church, Perry county, then drove sixteen miles to New Augusta for an afternoon service at which 10 young people were baptized into the fellowship of the church. He has been pastor of the New Augusta church for seven years.

Dr. J. R. Carter, Superintendent of the Orphanage, spent most of the week attending the convention of the National Sociological Congress, where specialists discussed the work in which he is engaged and to which he has given his life. We have asked him to give some account of salient features of the convention in which our readers will be interested.

Rev. W. B. Blackmon, now living in Jackson, has served churches in Scott and Sharkey counties but for two years was prevented from continuing his work in the ministry by a severe attack of rheumatism. We are glad to see that he has recovered and is now ready for service as pastor in churches that may desire his services.

These are the closing words in an address by a Jewish rabbi at the funeral of a Baptist preacher in Albany, Ga.: "I know this much: Christianity must be a good religion and the Baptists have a good creed. And if you ask me how I know, I know simply this: 'I have known Lamar Sims.' His life was the best test and most eloquent witness of the efficacy of his faith. He was a true minister—a servant—and with ability, success, and honor he served his God, his church, his country, and his fellow-men."

County Missionary W. W. Kyzar had a great meeting at Foxworth, twenty added to the church, eleven for baptism.

Pastor A. A. Stanley of First Church, Grenada is being assisted by Dr. S. E. Tull of New Orleans. A fine interest in the meeting from the beginning.

If you are going to send your pastor to the Convention in Washington, let him know right away so he can get his reservation on the railroad and at the hotel all arranged.

Dr. John McNeill, the Scotch spurgeon, will probably become pastor of a Presbyterian church in New York City. He recently delivered a series of sermons here in Jackson and one at Clinton which made a deep impression.

If you want a certificate so you can get a railroad ticket to Washington, write for it to Dr. J. B. Lawrence. If you want to get a berth in a sleeper, write to Editor P. I. Lipsey. We must know in time to provide a special sleeper.

Rev. L. J. Ehrlich of Atlanta, whom many recall as a converted Jew and preacher, a regular attendant at the Southern Baptist Convention, died recently in his Atlanta home. He was faithful in his testimony to Jesus and his efforts to save the Jews.

A brother in South Carolina when told by a returned soldier that in Northern France during the war the church bells were rung to warn the people of a gas attack, replied that the same method was quite common in this country, in peace times.

Dr. Yarbrough starts off well in his new field.—First Baptist church Hattiesburg. He will begin a meeting April 18, in which he will do the preaching himself. This is a fine way to begin a pastorate. Already there have been about a dozen additions to the church since his coming two weeks ago.

What could be more nauseating than the complaint of Senator Sherman of Illinois, who has no religion and says he never prays, that the League of Nations Covenant has no mention of God in it. Of all the disgusting spectacles there is none worse than a godless politician using the cloak of religion to boost himself or his party.

You can't carry soda and vinegar in the same jug. The people who are trying to have a "community church," or to induce all people of various faiths to have only one church in a small town, are up against that task. The man who tries to practice infant sprinkling and believers baptism in the same organization, will have a serious task of gathering up the fragments after the explosion.

In the Atlantic Monthly of recent date is a vivid description of a "Man Hunt," written by a woman in the Delta who came recently from New England. The pictures of the hunt for a Negro in lurid terms a la Uncle Tom's Cabin. But she fails to tell that the Negro had assassinated a man, shooting him in the back, and that when he was caught he was turned over to officers, tried, convicted, sentenced to be hung, took an appeal, was a second time convicted and sentenced, thus having every advantage the law could give him.

We haven't heard that France has withdrawn her Watch on the Rhine.

Mrs. R. L. Motley, wife of the former pastor at West Point died recently at the home of their son in Dyersburg, Tenn.

For the first time since Cromwell, it is said, a man not a member of the Church of England, was public orator of the University of Cambridge. He is a Baptist.

Railroad clergy ticket from Meridian to Washington \$13.73. Lower berth in Sleeper \$5.94. If you wish to engage one, write to me at once at Newton, Address H. B. Harrison.

Miss Lackey, Secretary of the State W. M. U. was justly honored at Vicksburg when her friends attending the Convention presented her with a new car. We hope that it may be to her the means of much joy and larger usefulness.

The Sunday School Times of March 20 has a well thought out and conservatively, but positively expressed editorial declaring its condemnation of the Interchurch World Movement and its purpose to advertise it no more.

Miss Russell a law student at Mercer University organized a B. Y. P. U. and it has grown to two. "Red" Marshall and Miss Russell who also has auburn hair are now running a double header.

Collins Church on a recent Sunday under the leadership of their supply pastor, Dr. Jno. T. Christian, paid off the indebtedness of \$1300 on the pastor's home. Dr. Christian will supply for them until next October, making his home in Collins during the summer.

Stephens College in Missouri announces that all the money which it gets from recent campaigns will be used to make room for more girls, to equip its Religious Education Department and provide scholarships for young women in the Bible Department who are fitting themselves to be missionaries.

Dr. Boswell who has charge of the State Tuberculosis Sanitarium is rejoicing that the appropriation by the recent legislature will enable this institution to save many lives. He is already overwhelmed with eager applicants, and wishes them and their friends to know that it will yet take many months to have the necessary buildings erected.

The Biblical Recorder says that the North Carolina Interchurch Conference had four Baptist preachers present who just dropped in. When the denominational groups formed, these men were handed a set of resolutions ready prepared for them to sign. Instead they passed resolutions approving the action of the Southern Baptist Convention in refusing to cooperate in this movement.

These are days of great, highly organized, thoroughly equipped "Movements" to make the world better, to establish the kingdom of God on earth. What we call Christianity, began without an elaborate program, without a budget, without committees, commissions, conferences; without social, political or religious prestige and power. But it had the inspiration, leadership and power of the Holy Spirit, and it has persisted through all changes, revolutions, oppositions, until this day, and will persist to the end.—Ex.

N. T. TULL, Assistant Organizer

Mental, physical and spiritual qualification are good as far as they go, but is that enough?

Distribution of Tracts

Reports of Meetings

Following is an exact copy of the report card for; W. A. Jordan assisting.

of meeting.

Report

Raymond, Hinds County; G. H. Suttle, pas-

A SPECIFIED NEED.

E. L. Wesson.

Paul wrote to the Hebrews, saying, "When for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God."

We would say, You have been professed Christians long enough to be teachers of the truth, but you have not studied; you have not even kept in mind what you were first taught. You need some one to carry you back to the very first principles of Christianity and teach them to you again.

This implies that one may hear and learn, and even grasp the truth so as to be considered a Christian, and then so forget as not to be clear in understanding of the very fundamentals of Christianity. That is a sad fact. One may even forget the rules of common mathematics and have to go over them again. The mind just will not keep clear on anything of consequence unless there is repeated study, and the principles of religion have to be mastered mentally, just as other things. While the fundamentals of Christianity concern things both temporal and eternal, and are specially for the spiritual man, they must be taken in and mastered by the mind. That fact gives the reason why the professedly Hebrew Christians needed to be retaught. They had not studied to know and advance.

I would change that word "oracles" and read it "the first principles of the word of God." The reference is not to the speakers but to the things spoken.

The greatest need of this world right now is to be retaught the great first principles of God's word concerning sinners and salvation. Hebrews 6:1 advises us to leave "the first principles of the doctrines of Christ and go on to perfection," but we cannot believe that the writer meant for us to so get away from the fundamentals of the Gospel that the rising generations would grow up in ignorance of the great, necessary principles of Christianity. He simply meant for the saved to study and advance. It was Moses who said to the children of Israel, "Stand still and see the salvation of the Lord." God said, "Speak unto the children of Israel, that they go forward."

We must stay on one lesson long enough to learn it well, then go on to another; but must never forget nor neglect those who need to learn the same great lessons that brought us into the light.

The first thing to re-teach is the Gospel. By Gospel I mean the good news. The good news "that Christ Jesus came into the world to save sinners," with the stress placed on SINNERS. Jesus Christ never came to save anybody but sinners. Nobody but sinners ever needed to be saved. It is "the soul that sinneth" that shall die. Therefore only the sinner needs a Saviour.

I once said in the pulpit, "I thank God that my children were born sinful and are sinners in practice," and some of the good people looked at me as if they thought I had become insane. Then I explained that Christ only came to save sinners and that if my children were not sinners they would have no part in the salvation wrought out by Jesus Christ.

I never even once taught my children "Be good and God will save you." Instead I taught them that we are all sinners, sinful in nature and sinners by practice, as God sees us; and that if we turn from sin unto God, and trust in Jesus Christ for salvation, He will save us from our sins. Christ came to "save His people from their sins." If then my children had not been sinners Jesus would have had nothing to do for them, and they never could join in that wonderful praise to Him that loved us and washed us from our sins in His own blood." I taught my children to do right, and showed them the blessings that come from doing right, but still I taught them that they were sinners, lost and undone without Christ.

It is impossible for any one to ever rightly appreciate Jesus Christ as his sin-bearer, and

substitute in suffering for sin, and as his Saviour from sin, if taught that if he will be good God will save him. Therefore the thing we need most to stress and re-teach now is that Christ came to save sinners. If we want our children to never rightly understand and rightly appreciate Jesus, just teach them that they are good, and that if they will be good God will save them.

The second great fact that needs to be re-taught to day is the doctrine of the conscious conviction of sin by the HOLY GHOST. It is impossible for one to trust Jesus to save him from his sins unless convicted that he is a sinner lost. The consciousness of guilt and just condemnation has to be felt before one can honestly cry, "God be merciful to me a sinner." For one, who does not thus feel his sin and condemnation, to cry that way would be mockery.

Only Jesus, who knew the human soul, could have originated the illustration of the prodigal son, or of the praying publican, or of the poor woman who stood at His feet and wept.

If possible, this second fundamental needs to be stressed now more than the one named first. The necessity for conviction of sin by the Spirit of God, that sinners may feel their sin and their doom, and see their need of a Saviour to save them, is sadly neglected to day. Consequently our churches are being filled with people who are "lovers of pleasure more than lovers of God."

The failure to stress this great doctrine; and the teaching of mothers, and of many Sunday school teachers, that if the little ones will be good God will save them, is filling the churches with thousands who know nothing of the consciousness of being condemned in sin, nor of the joys of sins forgiven through faith in Christ. On that account, we are fast becoming a set of Arminians, looking to what we do more than to Jesus for salvation. That leads to the third point.

The third thing that needs to be stressed and retaught is the experience of a convicted soul in passing from nature into grace. Paul expressed the experience of a repenting soul under conviction when he wrote, "Godly sorrow worketh repentance to salvation not to be repented of," then went on to tell how they sorrowed and changed up the life. The experiences of the soul in laboring under conviction, and in coming out of darkness into light are seldom mentioned now-and-sometimes it seems they are seldom experienced. People profess faith in Christ without any manifest deep concern about their sins.

As we lose our grasp on the experiences of the soul under conviction for sin, and in the joy of forgiveness, religion becomes less real, and sin less heinous.

One who has passed through the deep experiences of soul-travail under conviction for sin can never forget the soul-longing for Christ, nor the joy when accepted of Him. There is not much manifest sorrow for sin now, but there is a power of worldliness in the churches and of indifference to the services of the churches.

An intelligent layman, not a Baptist, recently said to me, "I am troubled about our churches. We have brought our little children into the churches through the Sunday schools which I reckon is right, but now they have grown up and show no evidence by life or love of worship that they have been saved."

I said, "Brother, I fear that we are getting in the same fix." Oh that we did have greater manifestation of the convicting work of the Holy Spirit of God, and the experiences that used to follow, today. Sorrow for sin, turning from sin unto God with contrition of spirit, rejoicing in Christ Jesus because of sins forgiven.

But I must stop. There are many other things that need to be restressed and retaught, or taught again, to save us from the stream of worldliness that is sweeping over the world now, and from the spiritual deadness and the self-satisfaction, if not the self-rejoicing, over what we have done; and from eternal death.

REPORT OF CORRESPONDING

SECRETARY

(Continued from Last Week.)

further aim be the obtaining of an average of not less than ten certificates in each organization.

3rd. Individual and United Prayer. Because Mississippi prayed this past year there are 38 young women in our Training Schools preparing to do special work in the Master's Kingdom. Because women prayed over 400 young people heard the call and responded on that memorable day for calling out the called. Because women prayed some churches that first determined to have no part in the Campaign, came up to their full quota as suggested, and today are praising God for the blessing brought to their own. Our recommendation is merely a repetition of the past years: That we stress the observance of the Weeks of Prayer for State, Home and Foreign Missions. That prayer groups be formed within the societies. And that a regular use be made in our homes and our society meetings of the Calendar of Prayer for Southern Baptists.

4th: Our fourth aim is Systematic and Proportionate Giving. We usually close a report by giving the financial report of the year's work. There was a day when we valued a report largely by the amount of money named therein. But thanks be unto the Great Giver, we believe we have reached that Higher Ground which gives a vision far beyond that time. Throughout the years it has been the desire of the Women's Missionary Union to so develop in the prayer life, by Bible and Mission Study, and in loving service for His sake, that our gifts in gold should be accounted the most insignificant part of our work so far as reporting is concerned. We have long desired to make our giving solely the result of our loving. For we well know that when that high plane is reached, no Kingdom interest will suffer, because like her of old, we will give much because we love much.

The Woman's Missionary Union of Mississippi has contributed one third of Mississippi gifts to the Lord's Cause during this fiscal year.

Mississippi women as well as men covenanted together, when the Campaign was promulgated, that as a State, we would carry out plans suggested by the Campaign Commission. Hence Mississippi women claim credit for only one fifth of gifts to the Campaign. Our financial report is based on this proportion. However while our suggested apportionment for the five years is \$700,000.00, we are praying, yearning laboring for one million for the Master. And we will attain our desire for

Mississippi has heard the clear call of her Lord,

And hastens with gladness to answer His Word.

Her sons with hosannahs their glad offerings bring

That the ends of the earth may crown Him as King.

And her handmaidens join the glorious refrain:

Hallelujah to Him who forever shall reign.

Sunday the editor had his first opportunity to visit Pine Bluff church in Copiah county. The pastor R. G. Joiner preaches to a membership of 350 and their friends and kinfolks three Sundays in the month. It is fourteen miles from the railroad but the people live just as close to heaven as those anywhere and closer than some we have known. They had two services with dinner sandwiched between, and you may say it was a big fat sandwich. They listened to the preacher like they were trained to it and then came up and gave him their subscriptions to the Baptist Record. The preacher will remember the visit a long time, and always with joy. Brother Joiner could give a Sunday to some other church in reach, although he does not spend any in idleness. It was good to be a little while in his home.

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EDITORIAL.

WILL IT BE A VICTORY CONVENTION?

Salvation is spoken of in the Bible from three points of view. First, when one accepts Jesus as Savior he is then and there said to be saved. Thus in John 5:24 we read, "He that heareth my word and believeth Him that sent me hath eternal life." In the second place, the Bible represents that we are now in the process of being saved, as in Acts 3:21, margin of Revised Version. In the third place, salvation is a matter of future realization in heaven, as when we read, "Now is your salvation nearer than when ye first believed."

These things are entirely familiar and we wish to say that there is a parallel situation in our 75 million campaign. Last December we rejoiced in a victory that had been achieved; we are now engaged in achieving it and it will be achieved when the money is in hand and the work is done. From the moment we believed our salvation was as secure as the promises of God. Since last December the victory in the campaign was as sure as the promises of God's people; so sure and so sure. By the meeting of the Convention in Washington we shall know whether we have the victory in the first year of the five year period. That is in the future.

The future is what we make it by the use of the present. We can make it a victory convention by turning in our fifth of our pledge by the last day of April. This will not be easy for some of us, but for many it will not be impossible. Let us do it heartily as unto the Lord. Remember that the five year period began May 1st 1919 and will close May 1st 1924. Everything counts from the former day. When 1924 comes we will be ready for something new and something bigger. Let every Baptist in Mississippi help to make the Convention this year a Victory Convention.

BAPTIST BIBLE INSTITUTE

There were thirteen states represented in the meeting of the Board of Directors of the Baptist Institute last week, including Maryland, Missouri and Oklahoma. It was a fine body of men including business men, preachers, secretaries and a few editors. The meeting was at the Institute, and for many of the brethren it was the first sight of the school. Surprise was on many faces at what had been secured and attained in so short a time. A whole city block with three large buildings on it, and four buildings across the streets in three different directions, all make a good beginning for a school which is closing its second session. Of course it is not all paid for, but the payment has been arranged in easy installments and so far they have been met promptly.

More than 150 regular students, men and

women have matriculated and more than a hundred preachers and missionaries additional have spent a short while in the school. One is immediately impressed with the high grade faculty which President Dement has gathered about him and students and New Orleans Baptists are delighted.

It was found necessary to increase the salaries of all the teachers, who have had an inadequate compensation and who have in some cases been offered double what they have been getting if they would accept other work. Also it was decided to have a special Department of Evangelism added, and to secure an Anglo-Saxon American to be at the head of the Foreign Language Department. Further provision was made for the library which now contains about 50,000 volumes; and provision was made for some special instruction in English. Plans were made also for securing adjoining property needed for homes or dormitories.

One of the members of the Board is a lady, Mrs. McClung from Missouri. This is a good innovation for an institution having so many young women among the students.

Our former Mississippian, now in charge of Department of History, Dr. Jno. T. Christian, had the members of the Board as his guests to dinner at six o'clock. He is a great and gracious host, and the dinner was thoroughly enjoyed. Because there was a thoughtful woman among the number of guests, Dr. Christian was presented with a handsome bouquet of roses, the presentation being made by Mrs. McClung. Dr. DeMent expects to have 250 or 300 students next year.

GOD'S FELLOW WORKERS.

This is one of the oft used and much abused scripture passages, being misapplied and misunderstood. Indeed its use is so frequent and its perversion so complete as to make it difficult for those most familiar with it to see a meaning difference from what they are accustomed to. It is not easy for a man once accustomed to a given interpretation to be even willing to consider one that is different.

In the case of this scripture phrase (1 Cor. 3:9) the translation that is commonly used among us is largely responsible for the misunderstanding, for it renders the passage, "For we are laborers together with God," which in the American version is translated, "For we are God's fellow-workers." The case of the noun for God is possessive, and not dative as it would be if Paul had meant to say we are workers together with God. He does not say that we, that is Christians in general are workers together with God. What he does say is that the people of whom he is writing are fellow-workers and that they both alike belong to God and are working for him; not with him.

This is evident to anybody who takes the time and trouble to read the whole paragraph with open mind. Paul is talking about himself and Apollos. They were two different types of men, and appealed to different types of mind. Paul's speech was apparently very simple; that of Apollos ornate and impassioned. Naturally there were some who liked Paul's style while others were carried away with that of Apollos. The Christians at Corinth were not well developed spiritually and so they were easily grouped into classes according to their natural predilections of mind. They were in danger of forming parties in the church and making divisions over matters that were unimportant. The thing was going too far and in danger of doing serious hurt in the church. Some were saying, "I am for Apollos, the new preacher. Others were saying, 'I still stick to Paul.' And yet others of a Jewish type were saying, 'We are for Peter or Cephas.' There is no evidence that Apollos or Cephas encouraged any such line up. And Paul certainly aims at it a body blow. Some at Corinth saw what it was coming to, and with anxiety 'They that were of the household of Chloe' had told

Paul about the contentions arising. He writes this first epistle in part to correct that tendency.

He says, "What then is Apollos? And what is Paul? Ministers through whom ye believed, and each as the Lord gave to him. I planted, Apollos watered." We are fellow workers; we are working at the same task; I in my place, Apollos in his; I in my way, Apollos in his. We are not working against each other, but with each other. There is no antagonism, and no competition except the holy ambition to excel in service. There can be no antagonism, because we are God's workmen, we are his servants, and our fellowship is in his employ.

The lesson of this passage of scripture is not that we are working with God, but that we are workers together for God. This will eliminate friction among us; will destroy envy and jealousy will cultivate love and larger charity. Every man in one line of Christian work is a helper in every other line of Christian work. We are not working for ourselves, but working all alike and altogether for God. Mission boards are not pulling against each other, but pulling together. Denominational agents are not unholy competitors before the people. Our schools do not have to scratch each other eyes out or say unchristian things about one another. Pastors and evangelists do not have to discredit one the other. Nobody who works for God has any occasion for saying or doing anything that would make the work of the other harder, or would deprive any worker of the highest consideration or most favorable opportunity before the public. Paul was the soul of magnanimity and will speak as highly of Apollos as anybody can speak of him. We are God's fellow-workers.

The New Orleans Christian Advocate (Methodist) says of the Interchurch World Movement: "We do not know that the leaders of the Movement have any greater world-vision than our own church leaders; and it strikes us that we have adopted a program that is sufficiently comprehensive and far-reaching to occupy all our energies, delivered through our own Boards and Commissions, for some years to come. So far as any immediate need is concerned, we believe our own properly constituted authorities are thoroughly capable of making such adjustments with other churches in related forms of work as will be for the best interests of all concerned, without the assistance of an independent organization, no matter how great it may be."

In going to Washington you may go by the Illinois Central or by the Southern. The former leaves Jackson at 1:50 P. M. and at twelve midnight. The latter leaves Jackson at 9 P. M. If you will write to The Baptist Record and say which way and which day you wish to go, a berth in the sleeper can be secured for you, lower \$8.10 one way, upper \$6.48. We must know in time to secure the extra sleeper. Some applications have already come in. You need not send any money. The trip takes two nights and a day, about 36 hours.

Round trip \$43.71; Clergy ticket \$16.39 each way.

Dr. Webb Brame, pastor at Drew, has been so pleased and impressed with the results in his church of putting the Baptist Record in every home that he thinks it ought to be done every where. He believes it would be the best investment that our Board could make in the way of field men, to have a man whose business it is exclusively to bring this matter to the attention of the churches and put the paper in every family. Dr. Brame in this is showing his usual far-sightedness.

"Give a dinner" is the present day method of launching a religious "movement." Back in the Acts of the Apostles we read that "as they ministered to the Lord and fasted, the Holy Spirit" started the first great foreign mission enterprise, Acts 13:2.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Vice Presidents—Mesdames A. K. Godbold, M. F. Doughty, C. Longest, E. K. Lide, Jas. W. Champlin and R. L. Bunyard. Other Members Central Committee—Mesdames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enoch, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C. M. Hall. Corresponding Secretary—Miss M. M. Lackey. Young Peoples' Leader and Recording Secretary—Miss Fannie Traylor. College Correspondent—Miss Mary Ratliff, Raymond. Training School Trustee—Mrs. J. L. Johnston, Hattiesburg. Margaret Fund Trustee—Mrs. W. J. Davis, Jackson. Personal Service Leader—Mrs. J. P. Farrell, Jackson. Editor W. M. U. Page—Miss M. M. Lackey. All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

PROCEEDINGS OF THE W. M. U. CONVENTION OF MISSISSIPPI
Tuesday Evening

The forty-second Annual Session of the W. M. U. of Mississippi met in the First Baptist Church of Vicksburg, Tuesday evening, April 13th, at 8 o'clock.

The session was opened by singing a congregational hymn, "The King's Business."

Dr. Greenoe, pastor First Baptist Church, Vicksburg, led the devotional, reading some verses from the eleventh chapter of John. Prayer by Dr. H. M. King, pastor Second Church, Jackson. Hymn, "The Crowning Day," was followed by a special song by a member of the Vicksburg choir, "Hold Thou My Hand." Dr. L. R. Scarborough, President of Southwestern Baptist Theological Seminary, preached the Convention sermon, using for this theme, "Women Winners." He spoke most effectively of the different spheres in which women could be soul-winners. Closing prayer led by Dr. Madison Flowers, pastor Davis Memorial Church, Jackson.

Wednesday Morning

The session opened with singing hymn, "Onward Christian Soldiers." The devotional was led by Mrs. Frank Rich of Vicksburg, lesson taken from Isa. 53:6, Psalms 51:10 and Psalms 139, 23 and 24. Hebrews 12:1-2, followed by prayer by Mrs. R. L. Bunyard, Summit. Hymn, "Jesus Calls Us O'er the Tumult." The welcome address which was both unique and pleasing, was given by Mrs. J. C. Greenoe. Mrs. T. A. McPherson of Oakland responded in a most gracious manner. At this hour visitors were recognized by the president; first of all, Mrs. W. C. James, W. M. U. President from Richmond, Va. Then missionaries, Miss Olive Edens of Africa and Rev. A. Y. Napier of Central China. Wives of new pastors were also recognized.

The address of the President, Mrs. A. J. Aven, theme, "Lift Up Your Eyes," pointed us to a vast field of opportunities and responsibilities. On motion of Mrs. J. L. Johnson, Woman's College, this was adopted by a rising vote of thanks. This, as well as other messages and reports will be given in full in our State Minutes. A Message in Song, which was most fitting at this hour and which thrilled every heart, was given by Mrs. J. R. Sandifer of Jackson, "His Eye is on the Sparrow and I know He watches Me." It will not be out of place just here to state that no feature of the Convention was more helpful and more fully enjoyed than Mrs. Sandifer's messages in song.

Mrs. Longest moved that the program as printed be made the order of the day. Carried. The Corresponding Secretary rendered her report which was a record of the year's work. Mrs. Lizzie George Henderson of Greenwood, moved that we thank our faithful Corresponding Secretary for her splendid service during the year. While the audience stood, the Mississippi Campaign Song was sung, written by Miss Lackey.

The Resolution Committee, with Mrs. D. M. Nelson as chairman, and the Obituaries Committee with Mrs. J. P. Harrington as chairman, were named. The Credentials Committee with

It is More Blessed to Give Than to Receive and it is More Blessed to Pay Than to Pledge

Acting upon the pledging by Southern Baptists of \$12,000,000 for Home Missions, the Home Mission Board has greatly increased its work during the fiscal year that will close April 30th.

It has (1) enlarged departments of service already in great and fruitful operation, (2) taken care of pressing needs long deferred, (3) and opened up new work in important fields.

A bleeding and demoralized world, much of it almost despairing, looks to America for hope and faith. Asked why North America has so far outstripped South America, a keen South American statesman said:

"South America was settled by Catholic Spaniards in search of gold. North America was settled by Protestant Pilgrims in search of God."

Imperfectly as America has followed God, her obedience to Him is the real measure of her present greatness.

We are the inheritors of vast material wealth and unmatched political institutions and social liberties made possible by the loyalty of our fathers to Jesus Christ. Our very wealth is protected, not by banks and vaults, but by the moral sentiment of Christian communities. Are we big enough to conserve what they made and passed on to us? Will the next generation have from us as rich a heritage as we have from our fathers?

Southern Baptists will give an answer to these questions in the way they support Home Missions in the payment of their campaign pledges between now and April 30th. Last fall it was blessed to pledge. Now it is more blessed to pay.

Millions in America need Christ: Your money to Home Mission sends

to them an evangel. Thousands of remote communities need open churches and religious instruction; Home Missions provide for their needs. America is suffering from the hidden attack of vicious enemies of our faith and institutions: the Christ of the Home Missionary lets in the light and fortifies men against the poisonous suggestions of human vultures. Pure Christianity is in peril from men who would exploit it for worldly power; the New Testament of the Home Missionary is the one polemic by which Baptists can and must meet this assault.

Pray for America, for the South, for Home Missions. Give till it hurts and don't get hurt too soon. It is a time for great and prompt giving.

Baptist Home Mission Board

THE BAPTIST RECORD

Thursday, April 22, 1920

THE BUILDING FUND FOR OUR GREAT SEMINARY.

Ten years ago I was a member of the student body of our theological seminary at Louisville when one sunny day faculty and students with happy hearts and brightened hopes formally took over the newly-purchased property, the smiling, inviting acres of Mocking Bird Valley. What noble buildings, what splendid equipment for the work, Dr. Mullins and others painted that day over those carpeted terraces. We shall not soon forget the vision we had that day on the very mount of the prophets. A greater Seminary, yes, one adequate for training and worthy of Him whom Baptists delight in following. Ten years ago, and those new and roomy buildings are yet only in paintings. Dr. Mullins than whom none greater, and whose life has been given to the thought whose service has been inspired and brightened with this hope and prayer, cannot be mistaken in the hosts of Baptists who desire to erect those buildings. His faith is well founded, but let us not by neglect cause the door to future progress to be shut before our very face.

I appreciate the position of the Executive Committee, and especially what Dr. Lipsey, our loyal editor has stated regarding the situation. But, again, it leaves us where we were in Mocking Bird Valley ten years ago with no hopes of improvement for these five years. If the convention of Southern Baptists included a building fund for our seminary, in the 75 million, the executive committee should have also included it by provision or else give their reason for so not doing. As an alumnus, I felt that part of our contributions would go to this. I believe that many another son of our Alma Mater had the same thoughts when he divided his income and led his people to the same in the 75 Million. I simply cannot forget that day a decade ago when we hiked to the new, flowery spot of the S. B. T. S. May none of us fall or forget in this another glorious day of Baptist promise and achievement.

WEBB BRAME

Drew, Miss.

SHALL WE CHANGE THE APPORTIONMENT?

Picayune, Miss., April 10, 1920.

Editor of the Baptist Record, Jackson, Miss.

Dear Sir—The question of changing the apportionment of the funds derived from the \$75,000,000 Campaign and "The Morals of the case" as raised by Dr. Mullins and your editorial comment, is worthy of attention.

You correctly stated my attitude, and perhaps that of more than 95 per cent of the subscribers to the Fund when you said on March 11th, that:

"So far as we have heard, there was no complaint from any quarter that it was not just or that anybody had been overlooked."

We accept without question, and admit the accuracy of Dr. Mullins' statement that:

"The whole matter was urged upon the Committee from the beginning. The executive Committee was informed as to the facts in the case from the beginning. Our request went in at the beginning and continued to be placed before them."

However, we, like you, never heard of it, and the Campaign was put on, prosecuted and consummated on the basis of the representations and program of the Executive Committee as outlined up in the denominational press and literature.

The fact that Dr. Mullins submitted and urged his claim before the Executive Committee from the beginning, and lost his case after that Committee were informed as to the facts in the case, tends to weaken rather than strengthen his position. It is certainly to be presumed that the

we must conclude, with the information we have, that they had good reason with which to justify their ultimate decision based on full information.

If that point be waived and consideration of the reasons of the Committee be pretermitted, it is a fact that a campaign of education and information was carried on among the Baptists of the South, extending through many weeks and even into months. Every Baptist home was flooded with literature, and our people were theoretically if not actually advised and assured of the uses to which the money for which they were solicited was to be put. Every subscription was a contract solemnly made by which the subscriber agreed to pay and the Convention and its agencies covenanted to expend the money on the basis of the apportionment advertised, and not otherwise.

It may be that if I had been on the Executive Committee and been fully informed of the facts as were the members, I might have agreed with Dr. Mullins "that the Seminary ought to have a building fund out of the \$75,000,000 Campaign." Of this, however, I am sure: Since the adoption and consummation of the program, I could not agree that the proceeds of the Campaign can now be used for ANY purpose not included in nor comprehended by the plan as advertised and put on among the people. That is true even though I might have thought and belabored with Dr. Mullins in the outset.

If it be true (of which I am not advised and on which I express no opinion) that the Executive Committee were untrue to the body by which they were appointed, two wrongs will not make right. If they disregarded the instructions of the Convention as alleged, and were wrong in so doing, such failure of duty does not now authorize them, or the Convention, to change the contract made with the subscriber. To use the money for any purpose other than those to which it was represented that it would go would be a legal misappropriation of funds for which action might lie.

The Doctor inquires if Baptists may not correct a mistake? The answer is self evident, of course. Sight must not be lost of the fundamental principle that NO CONVENTION or other body can legislate for Baptists, however. The Convention, therefore, can not correct a mistake somebody else may have made: It might so morally bind its appointees on Committees as that they would not feel free to act except in line with the instruction of the Convention.

If this Committee has been blind to their moral duty to the authority by which they were appointed, and made the mistake of not asking the people to contribute in support of a Building Fund for the Seminary, that mistake may be corrected by a request for such additional contribution. By that means the mistake, if one was made, may and will be corrected by the ultimate source of the power to correct—the individual subscriber.

It may be, in theory at least, that the Campaign could be made a success only by the elimination of the Building Fund. When we remember that every Baptist who subscribed was free to do so or not as he or she thought right in the sight of God; any action or mandate of the convention to the contrary notwithstanding, the relative morality of the case as between what Dr. Mullins thinks the convention wanted and what the Baptists over the South actually agreed to do, is easily determined.

Dr. Mullins says: "To get at the morals of the case, we must go back to the foundation head." In that position he is right without

the local church and the individual, the sooner will we be able to overcome the suspicious of effort to usurp and develop Centralization of Power.

The greatest difficulty experienced by our own State Board in the introduction of the Budget plan has been the jealous regard among our people for "personal liberty in the matter of giving" to one cause or another. The same thing is true in relation to the \$75,000,000 Campaign.

When ever it is attempted to change the apportionment on the basis of which the subscriptions were made, an issue will be raised the danger of which can not be over stated. This is true, irrespective of the merits of the cause or causes to which the diversion is sought to be made.

I would not be understood as passing judgment on the claim of the Building Fund for the Seminary. For the purposes of this argument the need may be admitted. The remedy, however, is not in violating a legal and a moral trust by the misappropriation of money to a fund for which it was not given. The proceeds of the \$75,000,000 Campaign shall ever be held in trust to be administered by convention agencies in line with the advertised plan and apportionment on the basis of which the subscriptions were made. From both the moral and the legal view point, the Seminary's Building Fund has its remedy in another direction.

Yours very truly,

LUTHER L. TYLER

REPORT OF YOUNG PEOPLE'S LEADER. SUBJECT: "BROADENING PATHS."

A lady had spent several months in the highlands of Scotland. After going home she could close her eyes and see those towering peaks mount up before her. One day as she sat with closed eyes, she had a vision—she saw a high mountain, and on the sides of this mountain she saw many paths—men, women, boys and girls were going up this mountain following the paths. As she noticed a bit closer, she saw each one carried a basket. Upon inquiry, she found that the King of the land lived on the top of this mountain in a city that he had prepared for all his subjects. He sent messengers to tell his people of every tongue to come to the city.

Some were gathering these stones, while others were enjoying the beautiful scenery along the way. Listening, she heard these remarks: "Why should I waste my time now gathering precious stones for the King? I will wait until I most reach the top—furthermore, the basket will grow heavy if I fill it now." However, she observed that as those baskets were filled, a servant was sent to help them along the way.

By and by as they came near the top the cloud was lifted—the city that they had not seen but believed was there, came into view. One by one the subjects came upon the king and rendered an account of their stewardship. The ones who had played along their pathway and had barely covered the bottom of their baskets with the precious stones, stopped, "Oh, I will go back and get those beautiful stones I passed down the mountain side." As she turned to go, she found the path had crumbled behind her and she had to face the king empty-handed. Others heard the welcome words, "You have done your best. Enter in and enjoy the city prepared for you."

The paths ahead of us are broad and covered with jewels and precious stones, while those behind are crumbled and cannot be retraced.

Why are our responsibilities in regard to Young People's Work broader and deeper than last year? Because the 75 Million Campaign is pouring money into our treasures with which to meet the need for workers, but we will fail unless our young people respond by offering

ISSUE Bound
Wrong - cut off

Thursday, April 22, 1920.

THE BAPTIST RECORD

7

BLUE MOUNTAIN COLLEGE IMPORTANT

Last spring two-thirds of the available places for boarding students were taken before the close of the first week in May. Before the session closed three fourths of the places were taken and before the middle of the vacation the college had the offer of more students than it had room for on the campus. After that many students were declined for lack of additional room.

Engagements for next session have already begun to come in. Our books open regularly for room engagements on the first Monday in May. All engagements received before the close of that day will be placed on equality in

choice of rooms except that girls now occupying a room will have the preference of that room. A \$10.00 deposit is required in order to hold a place in a room. This is not an extra payment but an advance payment and is withdrawal any time up to thirty days before the opening of the session.

The college expects to have better advantages next session than ever before.

The 48th Annual Session is to open Wednesday, September 15th.

Those who want places would be well to send in their engagements early.

Send for catalog or write to

W. T. LOWREY, PRESIDENT,
BLUE MOUNTAIN, Tippah County, MISSISSIPPI

people have already said, "Here I am. Send me." Then, turning to us, they plead for training.

During the first five months of this fiscal year we were very fortunate in having Mrs. Edgar Godbold as our Young People's Leader. She prepared the soil and planted goodly seeds; hence, it is not to be wondered at that they are springing up into beautiful fruition. Our gratitude goes out to her and the Father who loaned her to us during these months.

It has again been my great pleasure to serve as your Young People's Leader for the past seven months. Many paths of service have been the period of Intercession when I assumed the trodden during these months. We were in the midst of the period of Intercession when I assumed the duties of my present work. What a joy to attend Associational, County, Group and local church meetings in the interest of the 75 Million Campaign. How my heart was warmed within me during this period as I met numbers of young people through whose veins flowed the rich, red blood of heroes and heroines only waiting for something big enough to grip them and call them out. My prayer is, that as I move in and out before them, the deep desire of my heart will be a breath of the spirit of Jesus, inspiring them to a life of venture for Him and invisibly moving them to follow His path wherever that may lead.

I have endeavored in every talk made, every class taught, every letter written, to give a vision of the broad path ahead of us, strewn with the precious jewels—our young people—who are waiting in our homes, local churches, schools and colleges, to be polished for the Master's use.

were allowed to die during the year while some of us were too busy to lend a helping hand. However, we have in our baskets, 136 Sunbeams, 25 R. A.'s, 54 G. A.'s and 56 Y. W. A.'s. 261 of the Junior organizations belonging to the \$25 Club. 19 G. A.'s and 227 Y. W. A.'s have received the mission study certificates.

We are steadily climbing the mountain-side. Many times there are more alluring objects to us than the leading of the Sunbeams, R. A.'s G. A.'s or Y. W. A.'s. Are we willing to come before the Master with empty baskets and tell Him we are too busy with other things to work for Him, while millions are standing waiting with outstretched hands towards us, waiting to meet Jesus? Let us pause where we are, listen to the command of our Master to go forward, claim His promise to give us wisdom and strength for the task; then with one accord let us resolve to broaden the path that lies before us by organizing as many as one hundred Sunbeam bands, thirty Royal Ambassadors, seventy-five Girl's Auxiliaries and seventy-five Young Women's Auxiliaries during the year. Strengthen your leaders by encouraging them to take the Correspondence Course planned by the W. M. U. of the South; by sending them to the District meetings and also to one of the Summer Assemblies at Blue Mountain or Hattiesburg.

Our responsibility is deep, our path of service is broad, the call of workers is loud, the strength of our Lord is made perfect in weakness. Let us then in this day of His power consecrate ourselves to His Service, fill our baskets with the precious lives around us, broaden the

TUBERCULOSIS SANATORIUM NOTES.

H. F. Vermillion, Superintendent.

We have word from our Architects that construction on our seven new buildings to be erected this year may be begun about May, 20th. There have been many annoying delays in getting ready for building but we have taken advantage of every delay to perfect our plans so that the buildings will be the most modern and best adapted of any sanatorium buildings in the country.

We have had to turn away a great many applications for free treatment in the Sanatorium. If we had two million dollar endowment we could not care for all the indigent people who would apply to us for free treatment. We have already donated something like \$20,000.00 toward the care of patients during the present year and yet we have not received one free patient out of each ten applications. When we shall have our new buildings we shall still be unable to do one tenth of the charity work which we should like to do.

Our Baptist people everywhere can help in two ways.

1st. They can use their influence to get the counties and states to provide for all indigent tuberculars.

2nd. Communities having indigent tuberculars should, if possible, raise money to care for them.

Our regular rates here are at present considerably less than it costs us to care for the patients. The rates will be advanced somewhat when we have our new infirmaries.

We have considerable literature concerning tuberculosis which may be had free by addressing the Superintendent, El Paso, Texas.

THE BAPTIST RECORD

MISSISSIPPI WOMAN'S MISSIONARY UNION

(Continued from page five)

Harris Bell of Vicksburg, gave great pleasure. Dr. Frank Moody Purser was introduced by the President. His theme was "Mission Study." He opened with prayer. Among other important facts that he emphasized was the one that the testing time of the Campaign is ahead, therefore we need to study missions and get the information as to the needs of the world. Having this information, we may be willing to give ourselves, our children, our all, to help the world know our Lord.

Dr. M. K. Thornton led in an earnest prayer for Brother Purser's little girl, whom he had left quite ill at home.

The Corresponding Secretary gave recognition to those holding Mission Study Certificates. Quite a number of the women stood, showing they had received the certificates and thus represented the eight hundred women in the state who have secured same during the year. Mrs. J. P. Harrington was requested to speak specially of her certificate which she held in her hand. It had been beautifully framed and showed 12 small seals and two large ones, complete in every way. Mrs. Harrington expressed something of what this mission study had meant to her. Mrs. J. L. Johnson spoke of the pleasure as well as the profit that the two hundred and thirty-five girls in Woman's College who have obtained certificates had gotten from their Mission study. At this time Mrs. James brought greetings from the W. M. U. of the Southern Baptist Convention and requested that Mrs. Harrington's certificate be sent to Washington since it was the first that she had seen containing all the seals.

A conference of information in Methods was conducted by Mrs. Lonsdale.

A resolution was offered by Mrs. Riley in regard to obtaining funds for girls who wish to prepare for mission work but have not sufficient education to enter the Training School, and who need some college work. This resolution may be found on our W. M. U. page. The adoption of same was postponed till a second reading in the afternoon.

After announcements the noon hour consecration service was led by Mrs. J. A. Taylor of Brookhaven. She brought a great heart message based on Col. 3:18. That in all things He might have the preeminence. A fitting close to a great morning.

Wednesday Afternoon

The session opened with hymn, "Sweet Hour of Prayer." Mrs. Riley led the devotional, basing her splendid talk on John 15th Chapter, and especially on the verse, "If ye abide in me and I in you, ask what ye will."

Message in Song by Mrs. Sandifer, "In the Secret of His Presence."

Our President, just here introduced Mrs. James. A great occasion it was for the Mississippi W. M. U. Brother Napier led in prayer. Mrs. James' address, on the subject of Intercession placed us upon perhaps the highest plateau of our great Convention.

Dr. M. K. Thornton spoke a word about our Baptist hospital at Jackson.

Rev. A. Y. Napier of Central China next brought his message. And how well did he make us see our neighbors just across the street that we call the Pacific Ocean.

Just here there was an innovation causing a break in the regular program. The President stated that Mrs. L. H. Yarbrough of Jackson wished to make an announcement. In a most pleasing manner she gave her introductory remarks and then presented to the Corresponding Secretary from not only the W. M. U. but numerous other friends over the State the key to an Overland Car, which she stated was out in front of the church waiting for the Secretary to go on wheels. It is needless to say that Miss Yarbrough was taken altogether by surprise as one

People and a most wonderful program it was. The service opened with an organ prelude. Hymn, "O Zion Haste." Devotional, led by Mrs. H. M. King, who read the 23rd Psalm and based her beautiful and helpful talk on the first word, Jehovah.

Miss Traylor, our Young People's Leader, was introduced by the President and then took charge of the program.

College Paths, the report of the College Correspondent, Miss Mary Ratliff, led us from the College Hall by the winding path of personal service to the sick bed of a loved one and then on to the lily pond where she brought us lessons regarding Mission Study in a most attractive way. Miss Lott of the Woman's College, Miss Hickman of Clark College, Miss Stewart of Hillman College and Miss McCall of Blue Mountain College were next introduced and all four spoke of the Y. W. A. work in their respective colleges.

Miss Ratliff made the pleasing announcement that the Y. W. A. in each of these schools had reached the Standard of Excellence. A Chataqua salute was given the girls.

Broadening Paths, the report of the Young People's leader, was next given.

The Sunbeams of Vicksburg sang, "To the Work."

A talk on the \$25 Club, telling how funds were raised by them during the Campaign was given, first by Louis Posey of Fayette, then Elizabeth Brame of Drew both were so excellent that the audience broke beyond bounds and applauded both.

The G. A.'s of Vicksburg sang.

A quadrilogue was given by four young ladies, one from each of our four colleges. Clark College sang the theme, Through the Eyes of a Mountain School girl; Woman's College, Through the Eyes of a Missionary Nurse; Blue Mountain College, Through the Eyes of a Blind Cantonese Girl; and Hillman College, Through the Eyes of a Girl in a Foreign Mission School. What a wonderful vision of world-wide missions was given by this unique quadrilogue.

Miss Mildred Williams of Jackson, brought a marvelous message as to what the 75 Million Campaign meant to our Y. W. A.'s.

Then came our Missionary from Africa, Miss Olive Edens, and though the hour was growing late, she was followed most closely while she told why she had chosen Africa for her field of labor.

Mrs. James, who had to leave us for the Arkansas meeting, in a few words bade us goodbye.

Thursday Morning

The meeting opened with the hymn, "Jesus Calls Us." The devotional hour was led by Mrs. H. B. Abernathy of Jonestown. Reading of the minutes of the previous day, which were adopted. The report of the Credential Committee showed that 364 had enrolled. However, this did not represent one-half the congregation.

Dr. J. B. Lawrence spoke to us at this hour. A great message from a great Secretary.

The State Vice-President hour having arrived, reports from each of the six districts were brought. Each gave her report by chart and a most instructive occasion it was. In the absence of Mrs. E. K. Lide from the Fourth District, Mrs. Samsing of Columbus gave her report.

A prayer of thanksgiving for our Vice-Presidents and of supplication for Brother Napier's wife who is in a hospital and for Dr. Purser's baby was led by Dr. Lawrence.

Mrs. Sandifer brought a Message in Song.

Mrs. J. L. Johnson, our Training School Trustee rendered a splendid report in her usual splendid manner. A letter from the Training School did mention. A letter from the Training School girls will be printed in the Record. Mrs. W. M. Whittington of Greenwood announced that during the coming year the Greenwood society would furnish two scholarships for Training

the other by Mrs. W. L. Wells of Vicksburg.

Mrs. W. F. Yarbrough of Hattiesburg moved that a message of greeting be sent to our Training School Girls at all three Seminars. Mrs. Yarbrough was requested to send these messages.

Mrs. I. L. Toler District Young People's Leader led the discussion on Methods.

By motion, the report on Personal Service was not read but will be printed in the minutes.

Mrs. W. H. Whittington introduced a resolution, calling for the preparation of a new constitution, our W. M. U. having outgrown the present one. A committee was appointed by the President to draft said constitution.

By motion of Mrs. Yarbrough the body sent an expression of sympathy and love to Miss Mallory.

The noon hour for the Consecration Service having arrived many helpful scripture quotations were given from sisters in the audience that strengthened our hearts.

Closing prayer by the Corresponding Secretary.

Thursday Afternoon

Hymn, "All Hail the Power of Jesus' Name." Devotional led by Mrs. Ada C. Magee of Prentiss.

A Victory message based on II Chron. 7:14.

The banners were at this time presented by Miss Traylor to the Sunbeam Band at Laurel, to the G. A. at Okolona and to the Y. W. A. at Como.

Little Miss Mary Elizabeth Pack of Laurel received the banner, responded in a most beautiful way.

"Voices of Victory," results of the Campaign were then heard from all over the state. The following sisters brought messages as to what their work in the campaign had meant to them: Mesdames Chisholm, Rhodes, McElroy, Gates, Yarbrough, Waldrop and Miss Allen.

The Committee on Resolutions made its report.

Committee on Obituaries reported. Twenty-six of our members have crossed into the Glory Land since we last met.

Miss Nell Bullock gave the report on Nominations. The following officers for the coming year were named: President, Mrs. A. J. Aven, Vice-president Mrs. A. J. Aven; State Vice-Presidents Mesdames A. K. Godbold, M. F. Doughty, C. Longest, Jefferson Kent, J. W. Champin and R. L. Bunyard. Editor Baptist Record, Miss M. M. Lackey, Personal Service Leader, Mrs. Frank C. Rich, Vicksburg. Recording Secretary, Mrs. J. R. Sandifer, Jackson.

Delegates to the Southern Baptist Convention were named by this same Committee. Their names will appear on the W. M. U. page.

Prayer by Dr. J. B. Lawrence.

Thus closed the greatest Convention in our W. M. U. history.

A CARD OF THANKS.

A few months ago I put a notice in the Baptist Record asking for enough money to buy 42 Bibles for 42 children in our orphanage. The money came, Bibles have been purchased and delivered. In behalf of the children I wish to express very great appreciation to those who so kindly responded.

MADISON FLOWERS.

The secretary of the Northern Baptist Board of Promotion says that representatives of the Interchurch World Movement have been requested not to send any of their literature or invitations to Southern Baptist churches or pastors.

The Chicago Church Federation of Chicago, has asked the Mayor, the chief of police and the state's Attorney to do something to stop the bomb outrages against Negroes in that city and to protect them against violence. They declare that the situation is serious, and that the Negroes are feeling very bitter. 28 bombs have

Good of and that take more the work all leaders tains, off to ne planning programs, sticky, m you can b

Have y Union late "Resolved" than an e

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A letter B. Y. P. U tells of t



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Colds C Feverish F caused from taking LA Tablets. Quinine." the box.

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B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve."

Good old summer time is coming and that means that it is going to take more "Spizzeringum" to keep the work at high tide. It means that all leaders, presidents, group captains, officers and committees are going to need to put more time on planning the programs, vary the programs, keep them from being sticky, make them interesting and you can hold your crowds.

Have you had a debate in your Union lately? A good subject will be, "Resolved that an evil friend is worse than an evil enemy."

One of the chapters of the New Junior book gives outlines of sixteen different kinds of "Sword Drills," the book is "Studying for Service."

Miss Alford says that, "Ruts in a B. Y. P. U. like that dreaded disease pelagra, come as a result of having the same kind of diet continually." Moral: Change your B. Y. P. U. diet (programs) occasionally, and keep out of ruts.

ROME

A letter from the Secretary of the B. Y. P. U. at Rome, Beatrice West, tells of the progress of the work

there. They held one of their meetings in the woods for variety. Another interesting work of this Union was to give a pageant, "The Aged Minister," which proved quite a success and was enjoyed by every one who saw it.

Don't be satisfied until EVERY member is enlisted in EVERY phase of the work. Make 100 per cent your ideal.

SARDIS

"On March 28th, 29 members of the 41 enrolled, went to a little church called Union, about seven miles east of Sardis and gave a demonstration meeting for the benefit of the young people there who had attempted to organize a B. Y. P. U. and whom we found very enthusiastic over the work. The president who was serving at that time was Mr. Henry Childress whose address is Sardis, Miss., R. F. D. They join us in asking you to visit our churches in the near future.

"Our Union is invited to go to a little town north of here, Sunday April 11th, to organize a B. Y. P. U. Our Secretary Miss Mabel Mother-shed will report to you as early as possible giving you the name of officers."

(Miss) Olivette Parnell

The above is a letter in part, from the B. Y. P. U. of Sardis, which shows the spirit of co-operation, the work of organizing other Unions and then reporting the work is what we are trying to get all Unions to do and this is the way they respond. You can always count on B. Y. P. U. folks to back you up.

We are still getting in reports so wait another week to publish the A-1 Unions for the first quarter. Hurry up your report.

Pastor's Night

Two Sunday nights ago, in honor of their new pastor, the Aberdeen Senior B. Y. P. U. gave a special program, welcoming him to their midst. The program was appropriate and the members sang this little verse,

"How do you do, Mr. Walker,
How do you do?

Is there anything that we can do for you?

We will do the best we can,
Standing by you like a man;

How do you do, Dr. Walker,
How do you do?

This was a fine way for the young people to start in with their pastor.

SOUTHERN BAPTIST CONVENTION

WASHINGTON, D. C.

MAY 12-18, '20

Reduced rate one and one-third fare for round trip to members presenting certificates.

Rate from **\$40.47** Plus 8 %
Jackson War Tax
Rates in proportion from other points.

Arrangements being made for through sleeper leaving Jackson 1:50 p. m. May 10th, via Memphis and Louisville. Arrive Washington early morning May 12th. For reservations and information address

W. BYRNS, District Passenger Agent,
JACKSON, MISS.

ILLINOIS CENTRAL RAILROAD

It also suggests "Pastor's Night" in all our Unions sometime, even if our pastor isn't new. A special program, with talks on "How Our Pastor has Helped us," etc., would be worth a great deal to the man who is your best friend, the pastor.

The New Prospect church, Monroe County, has reorganized its B. Y. P. U. So much for the "County B. Y. P. U."

WOMAN'S COLLEGE

The Senior B. Y. P. U. of Immanuel Church of Hattiesburg met on March 28th for the election of officers and decided that better work could be done by organizing two Unions.

The officers elected were: President of both Union, Theta Plunkett; Vice-President, Etta May; Recording Secretary, Jessie Myrtle Pigott.

The officers for Union I are, President, Addie Mal Stevens; Vice-President, Kerra Owen; Secretary, Martha Garrett; Chorister, Ethel Dove; corresponding Secretary, Hallie Sumner; Librarian, Corinne Byrd.

The officers for Union II are: President, Kathleen Taylor; Vice-President, Iva Loy Bass; Secretary, Jessie Myrtle Pigott; Corresponding Secretary, Erma Mitchell; Chorister, Rosalind Shepherd; Librarian, Fannie Morris.

After the election Rev. W. S. Allen made a short talk on a stand B. Y. P. U. and requested all the officers to meet on Monday at 1:15 in the Chapel to appoint the Group Captains and select the members for each group.

The Immanuel Church is very proud of the Banner won by the Juniors at Newton, and, the Seniors hope to bring back one or both banners from Laurel next year.

Hallie Sumner, and
Erma Mitchell,
Cor. Secy. for Both B. Y. P. U.'s

ing held with our church during the past ten days. We had the great pleasure of having the former pastor, Rev. J. D. Franks, with us to do the preaching. His preaching was sound, logical and free from any sort of worldly or unscriptural method. He preached as if he was addressing a regular Sunday morning congregation. No effort was made at usual evangelistic methods of inducing people to join the church. We received for baptism six and by letter one. We had four awaiting baptism when the meeting begun and we confidently expect others to join. The meeting was of great benefit to our church. The pastor is anticipating the joy and blessing of attending the Southern Baptist Convention at Washington.

Respectfully,
O. P. BENTLEY.

MRS. J. C. MERRILL

Mrs. J. C. Merrill died in Memphis at the home of her only son April 12, 1920.

Whereas, it has been God's will, to call unto Himself our dear and much beloved sister, and W. M. U. worker, Mrs. J. C. Merrill:

Resolved, First, That we bow in humble submission to the will of our Father, knowing that He doeth all things best for his children.
Second, That we extend to the devoted husband and loving child and grand-children our heart-felt sympathy, and pray to our Savior that we who are left to face the sorrow of future years may live that we may be reunited in a better home where parting is no more.

Third, That a copy of these resolutions be sent to the family one placed on our minutes, and one sent to each of the home papers and the Baptist Record.

MRS. P. L. DAVIS
MRS. J. L. JONES
MRS. CARRIE J. BUTLER

MRS. MARY ANN ROBBINS

Sister Robbins was born 79 years ago, was "born again" in early life and lived the new life until March 1st, 1920, when her spirit went to God who gave it.

She was married to Benj. Warren Robbins on July 2, 1868. He having preceded her to the heavenly home, Nov. 7, 1899.

She leaves four sons and four daughters to mourn her going. Her faithful Christian life is reflected in the lives of her sons and daughters who are all Christians. She was faithful to attend the services of her church until disabled by disease. Her children, grand children and a host of friends will call her

PARKER'S HAIR BALM
Removes Dandruff-Stop Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at druggists.
Hiscox Chem. Wks., Patchogue, N. Y.

HINDER CORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Be. by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

Colds Cause Headaches and Pains
Feverish Headaches and Body Pains caused from a cold are soon relieved by taking **LAXATIVE BROMO QUININE** Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

**Save Two-thirds
Fertilizer Bill**

Use
Nitra-germ
on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

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JACKSON, MISS.

Mississippi's Best Store

Forschler's
Dual Frame
Motor Truck

Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.



Specifications: Continental Motor, Bosch H. T. Magneto with Red spark, Zenith Carburetor with Hot Air Intake, Zenith Oil Pump, and other accessories.

Comb Sage Tea in Faded or Gray Hair

If Mixed With Sulphur It Darkens so Naturally Nobody Can Tell

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair. A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application of two, it is restored to its natural color and looks glossy, soft and beautiful.

OUCH! ACHING JOINTS, RUB RHEUMATIC PAIN

Rub Pain right out with small trial bottle of old "St. Jacobs Oil."

Rheumatism is "pain" only. Not one case in fifty requires internal treatment. Stop darning! Rub soothing, penetrating "St. Jacobs Oil" right into your sore, stiff, aching joints, and relief comes instantly. "St. Jacobs Oil" is a harmless rheumatism liniment which never dries up and cannot burn the skin. Limber up! Quit complaining! Get a small trial bottle of old, honest "St. Jacobs Oil" at any drug store, and in just a moment you'll be free from rheumatic pain, soreness and stiffness. Don't suffer! Relief awaits you. "St. Jacobs Oil" is just as good for sciatica, neuralgia, lumbago, backache, sprains.

MOTHER'S ALLY

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, bites and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg. Nashville, Tenn., and a liberal sample will be immediately sent you free.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't dally. Use STILLMAN'S Freckle Cream.

Made especially to remove freckles. Lighten the skin, smooth the complexion, out a blemish. Prepared by specialists with years of experience. Always guaranteed if not satisfactory. 50c per jar. Write today for particulars and free booklet. "Wash the Face."

Sunday School Dept.

S. G. POSEY.

There will be a Sunday School normal conducted in Nashville, Tenn., May 30 to June 25 by the Sunday School Board. It is designed for those who hold the Blue Seal Diploma, though others may attend. If you are interested write Dr. P. E. Borroughs, care Sunday School Board, Nashville, Tenn. It would be a fine thing if the larger churches would bear the expenses of one or more workers in their Sunday schools to attend this Normal. What church will lead the way?

It was a great treat to the church and Sunday school of Mt. Olive, Miss., to have with them Sunday, April 11, and Monday and Tuesday following, Mr. W. D. Hudgins, General Secretary of the Department of Sunday School Work for the State of Tennessee. Mr. Hudgins is one of the oldest state workers in the South, having been in this work in Tennessee, for the past 12 years. He began on Monday night the study of Book V, in the S. S. Normal course, "Building the Bible Class" a study in organized class work. The class was continued through Friday night by S. G. Posey. Miss Brown was also with the church in this school and taught "Plans and Programs." The Mt. Olive Baptist Sunday school is one of the eight schools in the State reported as A-1 for the first quarter of 1920. The A-1 Sunday Schools in Mississippi reported by the S. S. Board on April 1, are: Galilee, of Gloster; Goodman, First, Grenada, First, Hattiesburg, Immanuel, Hattiesburg, Mantee, Mt. Olive, First, Oxford.

If your school is A-1 and not in this report, get an application blank and fill it out and send to J. E. Byrd immediately. The request for A-1 recognition must go through his hands and be approved by him before the S. S. Board will accept it. Mississippi ties with North Carolina for second place in A-1 schools, with Texas holding first place with 17 Standard schools.

Has your county arranged for a Sunday School Normal for the summer? If you do not know, get in touch with your County Organizer immediately and find out. If the necessary arrangements have not been made, help him make them. Four things are necessary: (1) Decide on the place for the Normal and secure the consent of the people for the Normal to be held there; (2) decide on a time suitable to the people of that community and the county in general from the first of July to the first week in September; (3) sit down and write J. E. Byrd, Mt. Olive, the time and place selected; (4) Notify every Baptist Sunday School in the county and urge their co-operation.

Remember there will be no expense attached to the Normal as such. The community will entertain those who attend. The Sunday school and State Mission Boards will pay the expense

tation and the price of the text books used. No other charges or collections of any kind will be taken.

Let every Elementary department in our Sunday schools in Mississippi make as its great objective the attaining of the Standard requirements as outlined by the Field Workers Association of the S. S. Board of the Southern Baptist Convention. A large wall standard will be sent to each department that will write to Miss Lillian Forbes care S. S. Board, Nashville, Tenn., for it and smaller standards will be sent for each teacher. A beautiful award will be sent to any department which attains this standard, provided they apply to the Elementary department, Nashville, Tenn. An Honor Roll will be published quarterly in the "Elementary Messenger" giving the names of all departments attaining the Standard. We want Mississippi to lead in this Honor Roll.

During the month of March 38 diplomas were granted in Mississippi, two Red Seals and three Blue Seals, making a total of 4829 diploma holders in our state, 801 holding the Red Seal and 376 holding the Blue Seal. We stand fifth in diploma holders, and fourth in both Red and Blue Seal holders. What is your church doing toward Teacher Training?

PREACHER NEEDED

In the Southwestern portion of Tate county there is a group of four churches wanting an efficient consecrated man as pastor. They have a nice little pastor's home on four acres of land, with a good garden place and bearing trees. Our State Board will help a pastor on that field so as to make a living salary. The field, well cultivated, would in my judgement pay something like a thousand dollars, and our Board would perhaps give an equal amount to an efficient man, thus making a salary of two thousand dollars and a nice little country home.

Such a preacher should have a good horse and buggy or a light car in order to give the best possible service. Any preacher who is qualified for a work like that, or any one knowing of such a preacher, will please write at once to A. G. Mabry, Senatobia, Miss., R. F. D. or to F. E. Cotton, Sarah, Miss., R. F. D., or if desired, to the undersigned, but please give all the information or references which may be needed in your first letter, as such a man is desired as soon as he can be located. B. F. WHITTEN. Coldwater, Miss.

MRS. EMILY SOLOMON

Mrs. Emily E. Joyner Solomon, the youngest child of Harry Joyner, was born January 14, 1843 and died March 28, 1920, age 77 years, two months and 15 days. She was married in early life to H. Solomon and unto them eleven children were born, all of whom lived to be grown, but her husband and two of her children preceded her to the glory land. Nearly all her life was spent at Love, Miss., where she was loved and honored by a great community of people, both white and black, and where she was a consistent, happy and useful member of the Baptist church for upward of 60 years. She was indeed a great woman, combining form of consecration. In all her varied relations of life she was a model of devotion and the purest type of culture with the highest sacrifice she has built monuments to her memory in the hearts of all who knew her. While seven of her grandsons acted as pall-

TETTERINE Complexion Worries End

Healing, Antiseptic, Soothing, Fragrant.

80c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

Cuticura Soap Will Help You Clear Your Skin

Soap, Ointment, Talcum, etc., everywhere. Samples free of Cuticura Laboratories, Dept. 7, Malden, Mass.

Don't Buy Nitrate Fertilizer Nitra-germ

Produce it yourself—Use Nitra-germ on your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. N-24.

Tires \$5.50 Reliner FREE With Tire

Fourteen plies of fabric make these tires practically puncture proof and built to run 6000 miles or more. Give splendid service on city or country roads. Tubes are guaranteed new stock.

Sizes	Tires	Tubes
30x3	\$5.50	\$1.40
32x3 1/2	6.50	1.75
32x3 1/2	7.50	2.00
32x4	8.50	2.25
32x4	8.75	2.50
32x4	9.00	2.80
32x4	9.25	2.80
32x4 1/2	10.75	3.50
32x4 1/2	11.00	3.50
32x4 1/2	11.50	3.10
32x4 1/2	12.25	3.50
32x5	12.75	3.50

Send \$2 deposit for each tire; \$1 on tube; balance C.O.D. privilege of examination. Specify straight side, clincher, plain or non-skid. Deduct 5% for all cash with order. Reliner free with each rebuilt tire. INTERNATIONAL TIRE & RUBBER COMPANY C-3201 Ogden Ave. Chicago, Ill.

EAT IT ALL.

You are likely to be afraid when seated before a large dinner or before a particularly delightful dish, lest you may suffer from dyspepsia, indigestion, heart burn or some of the other disagreeable after effects. We are prone at times to forget our stomachs and our rashness causes us trouble. A simple natural aid at times when your organs rebel will not only avoid temporary discomfort but will also give comfort and rest to the tired, over-worked, mistreated organs and smoothly pave the way to strength.

RELIABLE VADCO REMEDIES

VADCO Dyspepsia Remedy is a harmless though immensely comforting and effective corrective. A teaspoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to taste. Not over 5 per cent alcohol. Call your druggist and try a bottle or send 50c for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

Van Antwerp's THE BEST ONLY

Tells Why Chicks Die

E. J. Reeder, the poultry expert, 3253 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to pre-

OUR FOUR URGENT NEEDS

One

THE prompt payment of the pledges to the 75 Million Campaign Fund. We have made our appropriations so much larger this year than ever before, that only the prompt and faithful payment of pledges to the 75 Million Campaign Fund will save us from very serious embarrassment. We must not go to the Convention in debt this first year of the Campaign.

Two

A GREAT out-pouring of lives for foreign mission service, in proportion to the increased giving and larger plans. We have a ship chartered to carry our missionaries to the Far East and passage reserved on ships sailing to other lands. Who will go?

Three

A WIDE-SPREAD study of the actual needs of the fields. One of the best ways to help us is to study the needs of our fields. Study the Survey of Needs, Home and Foreign Fields, the weekly papers, the tracts, the Mission Study textbooks. A careful study is sure to provoke response.

Four

A WHOLE army who will help by prayer. The foreign mission cause has no greater need than that for intercessors. Pray for the Board that it may have wisdom; for the missionaries that they may have grace; for more missionaries; for the native churches that they may have guidance; for the outpouring of the Spirit of God upon all peoples.

Foreign Mission Board

Southern Baptist Convention

DIDN'T KNOW 'T WAS SO GOOD

Texas Lady Storekeeper, Who Carries Black-Draught in Stock, Has Found It Best Liver Medicine Obtainable.

Barker, Texas—Relating her experience with Thedford's Black Draught, Mrs. A. L. Fromme, of this place, says: "I had for some time used... and other liver medicines, which would nauseate and make me feel bad. We have a store, and our customers called for Black-Draught so often I decided it must be good, so thought I would try it myself."

"I began its use and found it just fitted my case. It neither griped nor nauseated me, was an easy laxative and not hard to take."

"I had had headaches a great deal, no doubt from a torpid liver. The Black Draught would cure them. The best way I find to take Black-Draught is to take one of two good sized doses until the liver begins to act, then taper the doses to just a pinch after meals."

"It will insure good digestion, do away with the gas or bad taste in the mouth, and is without doubt the best liver medicine in the market. I have found it so. I can recommend it to my friends, for I believe it will do them good."

Get a package of Thedford's Black-Draught liver medicine today.

Most dealers carry it in stock.

Back To Health By Nature's Route

This is the title of a most interesting booklet issued by the Celebrated Shivar Mineral Spring. The booklet contains the strongest letters of testimonials from men eminent in the professions of medicine, law and theology; from bankers, merchants, manufacturers and others, telling how this remarkable water has relieved them of dyspepsia, and indigestion, nervous headaches, rheumatism, kidney and liver diseases, uric acid poisoning and other ailments due to impure blood. Sign and mail the following letter and you will have no cause to regret it.

Shivar Spring,
Box 18 G, Shelton, S. C.

Gentlemen:
I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name _____
Address _____
Shipping Point _____

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and therefore, well can

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

NESHOBA COUNTY BAPTIST ASSOCIATION

According to a previous call, a number of messengers from various churches in the County of Neshoba, met at Philadelphia on the 15th inst. to consider the advisability of organizing the Neshoba County Baptist Association. More than twenty of the forty-two Baptist churches in the county were represented either by messengers or letters.

After a statement of the purpose of the meeting, devotional exercises were conducted by Rev. H. L. McLaurin and a temporary organization was made by electing Eld. F. M. Breland chairman of the convention and W. D. Hite, secretary. The vote was then taken as to whether it was the desire of the messengers present to form the proposed association and fifteen churches voted to organize. The others present were uninstructed to so vote, but carried the question back to their respective churches to be passed upon by them.

After thus temporarily organizing the body, with F. M. Breland, moderator and W. D. Hite clerk of the association, committees were appointed on constitution and Gospel order, on nominations and time and place of next meeting when the organization will be completed. A strong and progressive constitution was adopted, gospel order of the Mt. Pisgah Association, or something similar, and the time of meeting was fixed as Saturday before the third Sunday in October, 1920, in a three day's session, at Linwood Church, near McDonald, Miss.

Eld. H. T. McLauren, enlistment for district 4, was present and made an interesting address. Those present, some forty or more messengers, were well pleased with Bro. McLaurin's address.

Eld. John W. Jones was appointed to preach the annual introductory sermon at the fall meeting and Eld. J. L. Hughes is to preach the sermon on missions Sunday.

A committee was appointed to place the matter of coming into the permanent organization this fall before the churches of the county that did not represent at this meeting. Some of these churches have already signified their purpose to do so.

Bro. J. H. Sanford was elected Treasurer of the Association. The body adjourned in high spirits and the outlook for its future is bright indeed.

NOTES AND COMMENTS

District organizer, H. T. McLauren, has moved to Newton that he may be more centrally located in his field of work. He is doing some work in the Neshoba county church-to-church campaign this week.

Pastor J. L. Hughes of Philadelphia, and county worker E. C. Hendrick, H. T. McLauren and R. L. where Rev. Jas. W. Jones is pastor,

were at the organization of the Neshoba County Association meeting at Philadelphia, the 15th: W. W. Spears, John W. Jones, F. M. Breland, J. T. Massey, J. L. Hughes, E. C. Hendrick, H. F. McLauren and R. L. Breland. The ladies of the church furnished dinner in the basement of the church.

Elders J. L. Hughes, F. M. Breland and R. L. Breland have signified that it is their purpose to attend the Southern Baptist Convention at Washington, D. C., next month. There may be others from the county who are going but we have not been notified of the fact.

MRS. J. E. DENMAN

Whereas our Heavenly Father in his infinite wisdom and love has seen fit to take from us one of our faithful workers; therefore be it

Resolved (1) That in the death of our dear sister, the W. M. S. of Fair River Church, Lincoln County, Miss., has lost her most efficient member. May each one become encouraged and strengthened in such a way that God can use us better by following her loyal and true example. While we sincerely lament her death, we know she is with her sweet Savior, whom she loved so dearly.

(2) That our hearts go out in deepest sympathy to the sorrowing husband and we heartily commend him to the love and care of the Father in Heaven, whom she trusted 62 years.

(3) That a copy of these resolutions be published in her two favorite papers, the Semi-Weekly Leader and the Baptist Record.

MRS. W. A. MAXWELL
MRS. R. E. SUMMERS
MRS. JOHN GUESS

COMPANY, NASHVILLE, TENN.

Renwar vs. Rheumatism.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be so easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says, "One 50c bottle has done me more good than all sanatorium treatments, and what it did for me, why should it not do the same for others? Should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by druggists, price 50c; or by mail on receipt of price from WARNER DRUG COMPANY, NASHVILLE, TENN.

Only One "BROMO QUININE"

To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

Hogs Can Tell when Nitra-Germ

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

Books Worth While Having in Your Library

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SPECIAL OFFER: For a limited time we will send one copy for 5 dimes, to introduce book to readers of this paper. Address Medical Press, 640 1/2 Washington St., Buffalo, N. Y.

Harmless, purely vegetable, infants' and children's regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

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The Infants' and Children's Regulator

Children grow healthy and free from colic, diarrhoea, flatulency, constipation and other trouble if given it at teething time. Safe, pleasant—always brings remarkable and gratifying results.

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GRANGER LIVER REGULATOR for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

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Church Workers—best proposition ever offered to build up your Church or Missionary funds, or to increase your own income. We offer dependable men and women an exceptional opportunity to represent us selling LINRO Famous NON-ALCOHOLIC Flavorings, Toilet Preparations and Household Necessities. An established, High-Grade Line, over 100 articles—you sell all who want Quality Products. The work is intensely interesting and pleasant with big profits for you. No investment necessary. Write today for Illustrated Catalog and particulars.

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Physicians and surgeons treated free at the hospital.

Velvet Beans

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than tobacco, cotton, corn and other cash crops, according to Georgia farmers. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-Germ, Savannah, Ga., for Book No. P-24.

ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.



CAPUDINE

It's Liquid Acetaminide

GRIPP-ACHES

BY DOSE AND IN BOTTLES 10¢, 30¢ & 50¢

"CLEAR DISOBEDIENCE?"

These are the first words of Brother A. D. Muse in the issue of the 15th inst. on the subject of "Some evils of post-millennialism;" and they attracted my attention. In the days of my childhood I was always unished for every clear case of disobedience, and I have learned, not only from God's word, but from experience that God punishes His people for every clear case of disobedience. Those who would escape heartaches and disappointments must not be guilty of a single case of "clear disobedience. It is therefore necessary every night for each one to search the scripture and search his own conduct and his own heart.

But what is a command? It seems that our brother makes no distinction between command and exhort. In each of the references about the word "watch" there is an important exhortation, but no command. Coming as it does from such a Savior and friend we ought to heed the exhortation. It should be taken just as seriously as any one of the ten commandments, because it is a loving admonition from a friend who knows what is best for us.

But taken as either a command or an exhortation, do the Post millennialists neglect it any more than the pre-millennialists? How about the good and great Broadus and Boyce and Carroll and the thousands of good men who preached on the text again and again, "Watch," and practiced what they preached, and at the same time held the post theory? I have been observing men on both sides of this subject for twenty years, and it seems to me that the post fellows do as much watching, if not more, than the pre fellows.

The post fellows take the position that the church must complete the task of filling the earth with the knowledge of the Lord as the waters cover the mighty deep as proclaimed by the prophets and the Lord Jesus before either the millennium or the Lord shall come, and they are bending their souls to the task. Is not this the very best way to watch for His coming? You remember the Thessalonians quit work to watch for his coming and they got a stinging rebuke for the great apostle Paul?

Finally, the subject is not at all clear. The Bible is not clear on the subject, and our greatest teachers and preachers differ.

M. R. COOPER.

1039 Rozelle St., Memphis, Tenn., April 15, 1920.

P. S.—The number of professed Christians in the world now is 25 per cent larger than it was 25 years ago. If that does not make the world a better place to live in, then Christianity is a failure, and the sooner we close our churches, and the preachers takke to other pursuits the better off mankind will be. But the world is a thousand times better morally and socially and spiritually than it was five hundred years ago. In the contrast one might say the millennium is already in full force.

M. R. C.

ANDREW WIGGINS BOND

The Wiggins Baptist church has suffered a great loss and a sore be-

reavement in the death of our brother Andrew Wiggins Bond. He was born Sept. 29, 1876, and died Feb. 29, 1920. He left a wife and one child, a daughter of sixteen years, a father, mother, five sisters and five brothers.

His going away has cast a deep shadow over the whole town and community who feel themselves indeed poorer by their loss of him.

Brother Bond was very conscientious in the discharge of his duties. He was kind and generous to those in need and many there are who can testify that he was their friend when they needed help. None were turned away who came to him for assistance of any kind.

He was his pastor's stay and friend. Even on his death bed he showed much concern lest his pastor might be neglected. We all rejoice because we know, and are fully assured that our brother is at rest in the home prepared for the redeemed of God. Therefore be it resolved, That in the death of brother Bond, our church has sustained the loss of one of her most devout and active members.

Second, That we extend to his family profound sympathy and commend to them the sustaining grace of a loving Heavenly Father whom our dear brother trusted and whom he served.

Third, That a copy of these resolutions be placed on the minutes of the church and a copy be sent to brother Bonds family.

His pastor,

J. E. BARNETT.

Montrose, Miss, April 4, 1920.

At 10 A. M. today the Montrose Baptist Church met in conference for the purpose of ordaining brother DeWitt Alexander to the full work of the ministry.

Our pastor T. J. Miley and L. G. Basset of Bay Springs and L. E. Lightsey of Montrose forming the presbytery. After a satisfactory examination by the presbytery and a most excellent sermon delivered by L. G. Basset, brother DeWitt Alexander was set apart to the full work of the ministry. May the Lord ever bless our young brother in the work to which he has been called and set apart.

L. E. LIGHTSEY.

MRS. E. M. SMITH

(By A. D. Muse)

This splendid consecrated Christian mother, the wife of Brother E. M. Smith of Mt. Zion church, Lincoln county, was recently called home to God while suffering with influenza.

Sister Smith was the mother of seven children, six living. She had a definite experience of grace at the age of 14. Joined Mt. Zion Baptist Church, baptized by Brother J. J. Green.

While her pastor four years, was often in her home. I know her to be a good mother, wife and home-maker and house keeper, and that should be the highest ambition of any woman. It is the glory of woman-kind.

Brother Everett Smith will never know until life's struggle is finished what was taken from him: In a sweet letter to me he says: "My dear wife trusted Jesus at 14 years of age. She literally spent her life in her home in earnest Christian service. Her life is a constant index finger, pointing Heavenward for me and my little children. I think God motive in giving her to me for a wife must have been to keep me at the 'foot of the Cross.'"

But the greatest loss is to those little ones right at the time they need her most. Brother Smith has lost a companion and stay in life. But those children have lost the earthly guardian of their souls and characters. A mother is the great haven of rest and anchorage of character to the little life.

May you lean upon the blessed spirit may beloved. Clinton, Miss.

NOTICE OF SALE

By virtue of the authority vested in me as trustee in a certain deed of trust executed on November 1, 1917, by Mrs. Mamie Kolb, W. J. Kolb, M. F. Wimmer and Mrs. C. B. Wimmer to secure a note for \$1500, due the Building and Loan Association of Jackson, Mississippi, dated November 1, 1917, payable to said Building and Loan Association of Jackson, Mississippi, default having been made in the payment of said note, I, O. J. Waite, Trustee, having been requested so to do by the Building and Loan Association of Jackson, Mississippi, will offer for sale and will sell at public auction to the highest and best bidder for cash, on Saturday, May 8, 1920, within legal hours, at the east front door of the county courthouse in the city of Jackson, Mississippi, the following described land, and the appurtenances thereon and thereto, lying and being in the said city of Jackson, first district, Hinds county, Mississippi, to-wit:

Lot Number Ten (10) and eight feet off the East side of Lot Number Eleven (11) of the Burns Subdivision of 7.74 acre lot No. 55 West Jackson; according to a map or plat of said subdivision of record in the office of the chancery clerk at Jackson, Mississippi, reference to which is hereby made in aid of and as a part of this description. This being the same land which was conveyed to M. Kolb, one of the grantors herein by W. J. Kolb, Substituted Trustee, by deed of record in the office of the aforesaid chancery clerk, in Deed Book 112, page 549, reference to which is hereby made in aid and as a part hereof.

The title to said land is believed to be perfect but I shall sell only such title as is in me vested as trustee.

Witness my signature this 12th day of April, 1920.

O. J. WAITE.

Apr. 15-23-29; May 6, 1920.

ATHENS HIDE CO., ATHENS, GA.

Buy wool, beeswax, dry hides, tallow, by parcel post. Green hides, horse, mule and cow, by express.

RELIABLE BUYERS.

DEEP-SEATED

FRECKLES

Need attention NOW or may remain all summer. Use the old and time-tried treatment that has given satisfaction for over 10 years, and rid yourself of these homely spots.

Kintho Beauty Cream

At All Druggists and Department Stores.

WHEELER

Business College

BERNARDIA, ALA.

"WHEELER STUDENTS GET THE BEST POSTIONS"

Call or Write for Free Catalog

A Pretty Face

"should not be marred"

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO., 1321 Atlantic Ave., Brooklyn, N. Y.

FREE CHICK BOOK

tells how to Save Baby Chicks from dying of White Diarrhoea by using simple home solution. It's Free. E. J. Reefer, Poultry Expert, 3253 Poultry Bldg., Kansas City, Mo.

For Colds or Influenza

and as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.

TIRES

For sale, new tires at 10c, second-hand at 5c, 10c, 15c, 20c, 25c, 30c, 35c, 40c, 45c, 50c, 55c, 60c, 65c, 70c, 75c, 80c, 85c, 90c, 95c, 1.00.

50,000 Customers, Calling Free, Assure World Service Auto Equipment Corporation 281 Service Bldg., Kansas City, Mo.

SEED CORN

Hand selected, tipped and rubbed. Every ear from fields producing 50 bushels or more per acre. Satisfaction guaranteed.

	Bushel 2 1/2 Bu.
Purity's 90 Day Moisture	\$3.75
Purity's 90 Day Early Yellow	8.75
(Yellow)	8.75
Iowa Silver Mine	4.00
Red's Yellow Dent	4.00
Mosby's Prolific, white	5.50
Hickory King (white)	5.00
Neal's Farmmaster (red job)	5.00
white	11.75
St. Charles Red Cob (white)	4.00
Tenn. Red Cobb (white)	4.00
White for price on Cottonseed.	9.25

PURITY SEED CO.

Field Garden 32 1/2, Plants, Balbs
222 So. Main St. MEMPHIS, TENN.

2-Tons of Pea-Vine Hay Nitra-Germ.

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. A few lines maker. Write, Nitra-Germ, Savannah, Ga., for Book No. L-24.

Miller's Antiseptic Oil, Known as

Snake Oil

Will Positively Relieve Pain in a Few Minutes. Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Sore Throat, Influenza, Sore Throat, Diphtheria, and Gonorrhea.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the back of your hand. It will penetrate through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Jules Medicine Company. Every bottle guaranteed—50c, 60c and \$1.00 a bottle, at all good drug stores.

TETTERINE

Drives Away Pimples

and leaves your skin soft and spotless.
TETTERINE CO., SAVANNAH, GA.



You can save money by getting our prices before you buy. Write our nearest factory today.
FULTON BAG & COTTON MILLS,
(Manufactured since 1870)
Atlanta, Ga., Brooklyn, N. Y., Dallas, Tex.

THIS SPRING TAKE

Hood's Sarsaparilla—A Good Blood-Purifying Tonic Medicine.

It is a medicine in which the people can and do have entire confidence as pure, clean and safe.

All the claims made for it are justified by the testimony of the gratifying results attending its use in a multitude of cases of scrofula, eczema or salt rheum, psoriasis, blood-poisoning, catarrh and rheumatism, and of loss of appetite, that tired feeling, and few or run-down conditions common in the spring.

It is no adulteration; it is not misbranded, but honestly labelled. It originated in a physician's prescription—and is recommended and used by many physicians today. It has a record of nearly 50 years of wonderful success.

Hood's Sarsaparilla "makes food taste good." Get it today.

If you need a reliable cathartic, take Hood's Pills.

basest perfidy that ever blackened
NIALISM.

(Continued from Last Week.)

SOME EVILS OF POST MILLEN-

a peoples fame.

It should be the sublime duty of all without thought of partisanship, to help in building up this new world, where labor shall have its just rewards, and indolence alone shall suffer want. Beautiful words those. Well sounded sentences. Sweet and popular sentiment. But if the condition is obtained this side of the second coming of Christ, his coming is delayed 100 years yet. And each command of our Lord to watch is but mocking every dear saint who has hung with child-like simplicity upon his words. How unworthy my blessed Lord and Master.

11 It is the ground of great heresy in doctrine. I have before me as I write, 20 volumes on the second coming of Christ from pre-Millennialist point of view. Five are by Methodist preachers. Each author is 100 per cent Calvinistic. The Post would obtain a condition wrought out by the hand of man. Therefore it is a very ready seed bed for Arminianism. The post Millennialist says if this old world is ever regenerated; and a christian order obtained it must be by the mighty hand of God. And it will be. I confests to you from a child, as a close student of the scriptures, before I ever saw a ray of hope for this old world. This side the second coming of Christ. I remember the first time I ever heard any of this wild optimism of "a new world order," growing out of a converted world." "The Kingdom of God coming is" by "A world brought to Jesus" it was all new and gushy to me. (It is still gushy). I went to my pastor, brother Wayne Sutton (There was no better student nor finer man, nor man of closer judgment than brother Sutton.) He said "you are exactly right my boy. You just let the Scriptures mean what they want to. You follow the book. The gush will all pass, but God's word abides."

Brother Sutton knew the new Testament and the fundamental doctrines, if any man ever did. Let me repeat I have never seen in the book where God is proposing to bring "The Kingdom" by present means. I can't see any "Kingdom Come" until the King Comes.

It has always looked like a man concocted scheme to me. The Pre would glorify only God for the "New World order." The Post would glorify God and man. I have a book by a member of Chicago University faculty which is a great champion of The post. When I have time to read that book closely, I want to write a review of it for The Record. I first want to write a review of about half dozen Post books and show by the works themselves the cold infidelity held by the Post school of thought. Also how a system of human works and process of evolution is absolutely essential to this scheme. The Pre, would wait upon God to make this old world over for Himself and by Himself. The Post would perfect a process of evolution.

III...It destroys the real purpose

of the Gospel and the object of Grace. Jesus never did say the Gospel would save the world. There is not one statement in God's word to indicate all the world to be saved, nor one period when all the world will be saved, that is; all the people to be saved at any one time. Such is not the purpose of the Gospel. "And this Gospel shall be preached in all the world for a witness unto all nations and then shall the end come Matt: 24:14. Christ has never once said everybody would come to him. He did say for us to make it possible for them to come if they wanted to come. Our's is not the task of converting the world. It is to carry the message to the world. I am not responsible for what the world does with the message. I am to go forth with an open book and lay down the book; the law and the testimony. That is my duty. My skirts are clear. The world is without excuse. "The Gospel is the power of God unto salvation to every one that believeth" Rom 1:16 "If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart, that God raised him from the dead, thou shalt be saved." Rom 10:9.

"We are ambassadors therefore on behalf of Christ, as though God were entreating by us: We beseech you on behalf of Christ; Be ye reconciled to God. 2 Cor. 5:20. And after all; who is going to be saved? "Even as he choose us in him before the foundations of the world." Eph. 1:4. "Having foreordained us unto adoption as sons" Eph 1:5.

"—In whom also we were made a heritage, having been foreordained according to the purpose of him—" Eph. 1:11. "Elect according to the foreknowledge of God the Father." I. Peter 1:1 "And other sheep I have which are not of this fold." John 10:16.

"My Father who hath given them unto me is greater than all." John 10:29. According to these who but "The chosen will be saved after all? What is the purpose of the Gospel of Christ.

"Even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love: having foreordained us unto adoption as sons thru Jesus Christ unto himself, according to the good pleasure of his will, to the praise of the glory of his grace, which he freely bestowed on us in the beloved; in whom we have our redemption, thru His blood, the forgiveness of our trespasses, according to the riches of his grace, which he made to abound toward us in all wisdom and prudence, making known unto us the mystery of his will according to his good pleasure which he purposed in him, unto a dispensation of the fullness of times to sum up all things in Christ, in whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his own will; to the end that we should be unto the praise of his glory. And what the exceeding greatness of his power to us word and he gave him to be head over all things to the church, which is the body, the fullness of Him that filleth all in all. Eph. 1st Chapter. Each heavy type

sets forth the purpose of God in the

INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now
Purified and Refined from All
Objectionable Effects. "Calo-
tabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine, now comes nausealess calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents.—(adv.)

Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,
W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER.
Also a Fine General Strengthening Tonic. At All Drug Stores.

FRECKLES

Now Is the Time to Get Rid
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

Vapo-Cresolene

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Indigestion, Catarrh, Bronchitis, Colds, etc.

Don't fail to use Vapo-Cresolene for the distressing, and often fatal affections for which it is recommended.

Established 1879 it is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough, and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights.

Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 41 years of successful use. Send postal for descriptive booklet 41c.

The Vapo-Cresolene Co., 100 Broadway, New York.

190 Bu. Peanuts to the Acre With Nitra-Germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-Germ, Savannah, Ga., for Book No. A-25.

SWEET POTATO SLIPS

Ready April 1st to 10th. Strong, vigorous, healthy plants shipped fresh and packed so as to reach you in good shape. Varieties: Nancy Hall, Bunch Yams, Gold Coin, Porto Rico Yams, Florida Yams. 100 plants to a bundle, count guaranteed, parcel post paid, 100 for 50c; 500 for 2.15; 1,000 for \$3.75. By express, 10,000 or more at \$3.00 per 1,000.

TOMATO PLANTS

12 for 35c; 100 for \$1.50, postpaid.

PEPPER PLANTS

Hot and sweet, 12 for 35c; 100 for \$1.50, postpaid. See our ad on Seed Corn.

PURITY SEED CO.,

Field and Garden Seeds, Plants, Bulbs
222 South Main St. Memphis, Tenn.

FOR THE HAIR

To make it soft, fluffy and free from dandruff use

TETTERINE

SHUPTRINE CO., SAVANNAH, GA.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Gospel. For lack of space for further argument let this chapter answer my question. "What is the purpose of the Gospel?"

But notice: only elect are to be saved. They are to be saved because they are the elect. They are all to be saved. They are to be saved by faith in Him. Their faith is to come after they hear the Gospel. They are to be saved for the purest possible glory of Christ.

IV. The fourth and last evil I give is: Going ahead: I use the term "going ahead:" strictly from lack of a better term. Yet that is exactly what the post does. Having lost sight of God's purpose in the Gospel; That of calling out the elect, and edifying the saints, and blessing the world where the spirit filled life of the saint. The post would turn the Gospel into a reformers message, and the church into a general social uplift organization. He would take the cross out and put in sociology. He would take the lamb out and put in a super-man. He removes the blood and puts in an ideal example of a perfect character. He would stop the Hosanna of the redeemed as they shout the song of glory to the Lamb who was slain, and who is worthy to take the book and open it, to open the seals, who has redeemed us to God by his blood, and place there the worship of a hero and praise of a moralist and honor of a martyr. He would eliminate the simple organization of the plain new Testament church of God, the body of the Lord Jesus, the pillar and ground of the truth, and place there instead a great modern world machinery, a mighty organization devoid of the living organism of the Holy Spirit. With time and space I can prove the Post, given play, tends only this way and given time, inevitably ends right here. While the Pre can never go that way. His very genius prohibits it.

May the day hasten when He shall come! When He shall stand upon Mt Zion!

When His kingdom shall be established. In the language of dear old J. R. Graves, "Brethren, are you looking for Him? Do you pray for Him? Do you want Him to come and to come now?" "Even so come Lord Jesus."

A HERO AMONG US AND I KNEW IT NOT.

It was brought out in the eulogy of Sister I. W. Read by her pastor, Dr. Morgan that while she and Dr. Read were happily located in a strong pastorate of 500 members a call came from the far North West. The call was prayerfully considered and gathering that the Holy Spirit would have it so they left the church of 500 members and located with one of eight members-six women and two men.

I wish all preachers and their wives could know of this incident. Preachers don't always answer the call where the salary is largest. I shall never stand again in the presence of this kingly man that I will not be tempted to bare my head. The Southern Baptist Convention has a fashion of bobbing up when some al-

leged celebrity enters the Convention hall. If the Convention really wants to do itself honor, should it ever have the opportunity let it rise to receive I. W. Read and it will be showing respect to a real, sure-enough hero-and for once in my life I will stand to do reverence to a fellow-man.

It should be said that the little church of eight members to which this hero and heroine went, under their faithful efforts in a few years grew to more than 200 members and sustained two missions.

N. W. P. BACON.

IN LOVING REMEMBRANCE.

Hiram H. Williams, Beloved husband of Irma Williams. Who passed away April 15th, 1919.

"Soft and bright the stars are shining

On a lonely grave,

Where lies the one we love so dearly,
Whom we strived so hard to save.

It is one year, papa, dear, since you have left us,

And we miss you more and more,

Peaceful be your sleep dear papa,

It is sweet to breathe your name,

In life we loved you dearly,

In death we do the same.

God in wisdom hath recalled

The beloved one He hath given,

And though on earth his body lies,

The soul is safe in heaven.

—Wife, daughter and Son.

"LAUREL B. Y. P. U. WORK."

We have something of worth to mention,

About the State B. Y. P. U. Convention;

We went to Newton, to win, and won
And the meeting will be in Laurel,

nine-teen twenty one.

This State Convention is a great help,

For it puts into our Unions lots of "pep,"

And we urge all Unions to do their best,

To make the Convention a great success.

But listen, some-one says, and 'tis true,

We'll have just lots of work to do,

And we'll work and work and do nothing less,

Than make our Convention the very best.

Everybody get in step and come along,

For Laurel is a City of cooperation strong,

Its very hard to estimate her worth,

Because she has some of the best folks on earth.

So, come along with work and song,
And join in with us good and strong;

Because we will have just lots of fun,

In Nineteen hundred twenty one.

W. E. HODGES,

West Laurel Senior B. Y. P. U.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel Like
Lead or Bladder Bothers

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

Hatched 175 Chicks

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reiser, poultry expert, 3253 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 95% of every hatch. The book is free. Send for it today, sure.

"I am well!"
—your
chickens
and
stock
well?"

If not—
Give them
Bee Dee
Stock & Poultry
Medicine

The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!

Merchants: ask your jobber's
salesman about Bee Dee!

Constipated?

If so, you can obtain
sure relief by taking

RAMON'S
LIVER PILLS

Making The Victory Real

IN THE LEAD WITH THE BEST

Mississippi Baptists were in the lead with the best when the final accounting was made in the 75 Million Campaign. We went over the top the first day. Our message of victory was one of the first in the office at headquarters. Our percentage of subscriptions over our quota was right along beside that of the largest oversubscription. We pledged more than **FOUR MILLION AND A QUARTER DOLLARS** to the great God who led us so gloriously in those days of Prayer, Projection and Promise.

THE REAL TESTING TIME HAS COME.

Will Mississippi Baptists make real in deeds what they have underwritten in promise? Our God is a God of fulfillment. He is looking to us to redeem the promises which we have made so that there may be no marking time in the ongoing of the Kingdom. What we did in Victory week is now being put through the acid test. We must meet our pledges or else our promises are vain.

THE END OF THE FIRST YEAR.

The 75 Million Campaign is a five-year program. It began with the meeting of the Southern Baptist Convention in Atlanta, May, 1919, and it will end May, 1924. So, we are nearing the close of the first year, the end of the first annual cycle in the five year program of Baptist progress in Kingdom affairs. To make good our promise for this first year we should lay on the altar to God **EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS**. This includes, of course, every thing that has been given since the first of last May.

IT CAN BE DONE.

There are only two weeks in which to make the victory sure, but Mississippi Baptists need only one day. We have now to our credit, counting everything we have given since the first of last May, **SIX HUNDRED THOUSAND DOLLARS**. We must receive in this office between this and the first of May **TWO HUNDRED AND FIFTY THOUSAND DOLLARS** if we would go to the Convention in Washington with victory perched on our banners.

EACH ONE OF US MUST DO HIS PART.

Here is where we must all pull together. Let each church take stock of the contributions since last May. By so much as your contributions falls short of one fifth of your pledge you should make an effort to raise in these closing days. The challenge of this responsibility confronts each one of the churches. The price of complete victory is prayer and sacrifice. On our knees at the altar of God the victory is won.

THIS IS NOT OF LAW BUT OF GRACE.

Many of our people thought the campaign began the first of December, 1919, and some of them thought it began January, 1920, and so thinking made their pledges accordingly. To these we say it is not of law but of grace. You have a loving chance to do a gracious act for the Master. If you meet the first fifth of your pledge by May the first then you will come out at the end of the five year campaign with the hosts of Southern Baptists who pledged with the understanding that the campaign closed May the first, 1924. It would be a gracious thing for you to do. This is doubly emphasized when we remember that it is all for the glory of God and the advancement of His Kingdom.

NOTE SPECIALLY THIS WORD.

Unless special effort is made to keep the matter before our people, many who pledged are going to overlook the time of payment. Immediate conference should be had in every church between the pastor, Treasurer of the 75 Million Fund, Church organizer, W. M. S. organizer, and team captains. The gifts of the church to all denominational objects since the first of last May should be determined and this amount should be subtracted from one fifth of the amount the church subscribed to the 75 Million fund. The difference is the amount the church is yet due. The teams should take the lists of subscribers and collect up pledges yet due. This is the only way to assure Victory. Funds must be in my office by ten o'clock Friday night, April 30th.